QUARTERLY I	tate of California UARTERLY FINANCIAL INVOICE orm MIOCRG004 (Revised 2/01)																					Board of Corrections Facilities Standards and Operations Division Mentally III Offender Crime Reduction Grant (MIOCRG)						
County:     Address:															4. Re	ntract #: eport Peri From To	od (mm/	dd/yy):	3. Invoice #: 5. Modification This Period  Yes									
			BU	JDGET					Pri	Prior Expenditure								This	Period			Baland				ance	ice	
Line Items	F	A. STATE FUNDS		B. HARD MATCH		C. IN KIND MATCH	State		Hard		In-k	In-Kind		E. Total		State		ard	In-Kind	F. Total		State		Hard		In-Kind	G. Total	
<ul><li>6. Salaries and Benefits</li><li>7. Services</li></ul>	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$		\$	-	\$ -	\$ -	
and Supplies  8. Professional	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$	-	\$ -	\$ -	
Services 9. CBO	\$	-	\$	-	Ψ	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$		\$	-	\$ -	\$ -	
Contracts 10. Administrative	\$	-	\$		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$	-	\$ -	\$ -	
Overhead 11. Fixed Assets	\$	-	\$	-	\$		\$	-	\$	_	\$	-	\$		\$	_	\$		\$ - \$ -	\$	-	\$	-	\$	-	\$ - \$ -	\$ - \$ -	
12. Other	\$	-	\$	-	_	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$	-	\$ -	\$ -	
13. Grand Total	\$	_	\$	_	\$	-	\$	-	\$	_	\$	_	\$	_	\$	_	\$	_	\$ -	\$	_	\$	_	\$	_	\$ -	\$ -	
RECAP						CUMULATI		PENDIT		JRES TO DATE				Ψ -				Ψ Ψ						D CLAIMED THIS PERIOD				
14. Hard Match																		\$ -					\$ -					
15. In Kind Match																\$	\$ -					\$ -						
16 17. State Funds																\$	\$ -											
18. Total Expended/Claimed																\$ -									\$ - \$ -	\$ -		
I certify that this report is accurate and in accordance with Board of Correction regulations, policies and procedures. I further certify these are actual expenditures and all funds received from the Board are in reimbursement of funds expended for the purpose of liquidating obligations legally incurred for the payment of the state's share of the eligible expenses incurred in the previous quarter, as required under Article 13.A of Exhibit A of the grant contract.														∍ of														
PERSON PREPARING REPORT										PROJECT FINANCIAL OFFICER										ı	PROJECT	<u>r mana</u>	<u>(GER</u>					
Signature	Signature									Signature									-	L	Signature							
Name									Name										_		Name							
Title	Title													Title														
Date		Date										ļ	Date															
Telephone			Telephone									Telephone																
Mail to: Board of Corrections, 600 Bercut Drive Sacramento, California 95814-0185										Approval: Board of Corrections Representative										Da	Date							
					* Fr	our original	signatu	ıres/sets	required	d																		